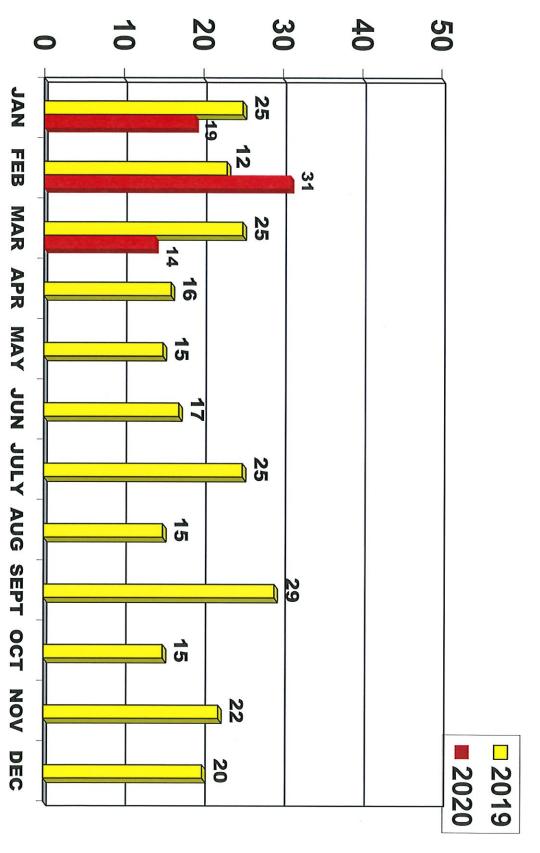


MAJOR ACTIVITY REPORT

Sammy B. Parry, Chief Operating Officer APRIL 27, 2020 Board Meeting

Overview of Operations for the month March, 2020

Park New Haven Incident Statistics Comparison of 2019 through 2020



NHPA INCIDENT SUMMARY REPORT BY LOCATION MARCH 2020



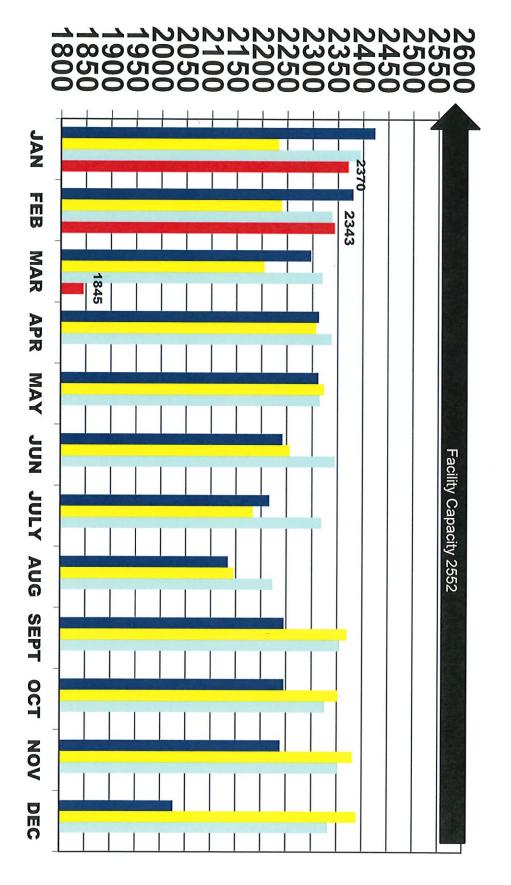
| 14 | | | 1 | 9 | | | | | | 4 | TOTAL |
|----------|--------------|-------|--------|-------------|----------|----------|---------------|----------|---------|-----------|------------------------|
| - | | | | | | | | | | | WHALLEY/BLAKE |
| - | | | | | | | | | | | UNION STATION GARAGE |
| | | | | 9 | | | | | | | UNION STATION BUILDING |
| | | | | | | | | | | | TEMPLE MEDICAL |
| + | | | | | | | | | | | TEMPLE GARAGE |
| | | | | | | | | | | 2 | 270 STATE ST GARAGE |
| - | | | | | | | | | | | STATE/WALL |
| | | | | | | | | | | | STATE/PULASKI |
| \dashv | | | | | | | | | | | STATE/MECHANIC |
| - | | | | | | | | | | | STATE/GRAND/OLIVE |
| + | | | | | | | | | | | STATE/FAIR |
| + | | | | | | | | | | | STATE/CHAPEL |
| + | | | | | | | | | | | STATE/COURT |
| + | | | | | | | | | | | SHERMAN/TYLER |
| \dashv | | | | | | | | | | | ORCHARD/SHERMAN |
| + | | | | | | | | | | | ORANGE/TRUMBULL |
| + | | | | | | | | | | | ORANGE/GEORGE |
| + | | | | | | | | | | | OLIVE/CHAPEL |
| - | | | | | | | | | | | GRANITE SQUARE |
| + | | | | | | | | | | | GRAND/EAST PEARL |
| - | | | | | | | | | | | GEORGE STREET |
| | | | | | | | | | | | ELM/ORANGE |
| - | | | | | | | | | - | | CROWN STREET |
| 1 | | | | | | | | | | Ŋ | COURT/OLIVE |
| 1 | | | | | | | | | | | CHAPEL/FRANKLIN |
| - | | | | | | | | | | | AIR RIGHTS |
| | | | | | | | | | | | |
| TOTAL | Injuries | Misc. | Bike | Homeless | Damage | Damage | Injury | Minor | Stolen | Break-Ins | FACILITY |
| its | Entrapments | | Stolen | Medical/ | Property | Property | Fall/Personal | Accident | Vehicle | Vehicle | |
| SC | Elevator/Esc | | | Request for | Private | PNH | Trip & | Vehicle | Motor | Motor | |
| | | | | • | | | | KINTON | | | |

INCIDENT STATISTICS BY CATEGORY MARCH 2020

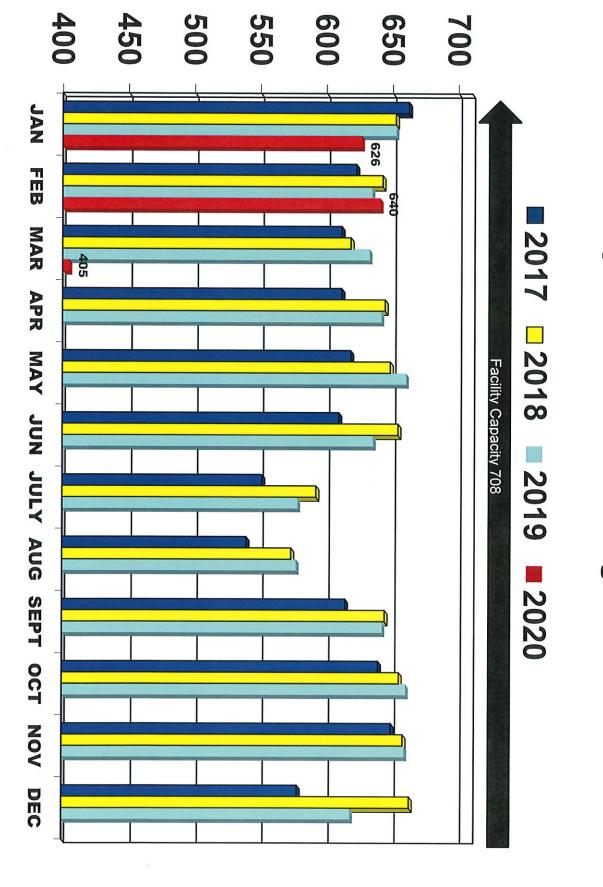


| TOTAL | December | November | November | October | September | August | July | June | Мау | April | March | February | January | | Month | | |
|-------|----------|----------|----------|---------|-----------|--------|------|------|-----|-------|-------|----------|---------|-----------|-----------------------|---------------|--------------------|
| 5 | | | | | | | | | | | 4 | 0 | 1 | | Break-Ins | Vehicle | Motor |
| 0 | | | | | | | | | | | 0 | 0 | 0 | | | Auto | Stolen |
| 6 | | | | | | | | | | | 0 | ω | ဒ | Accidents | Vehicle | Motor | Minor |
| 57 | | | | | | | | | | | 0 | 4 | 1 | | Falls | Injury/ | Personal |
| 3 | | | | | | | | | | | 0 | 2 | 1 | | PNH | Damage | Property |
| 11 | | | 9 | | 8 | | | | | | 0 | ∞ ∞ | 3 | | Private | Damage | Property |
| 30 | | | | | | | | | | | 9 | 13 | 8 | Homeless | Medical/ | for | Request |
| 2 | | | | | | | | | | | 1 | 0 | 1 | | | Bicycle/Moped | Stolen |
| 2 | | | | | | | | | 4 | | 0 | 1 | 1 | | | | Misc. |
| 0 | | | | | | | | | | | 0 | 0 | 0 | | that Involve Injuries | Entrapments | Elevator/Escalator |
| 64 | | | | | | | | | | | 14 | 31 | 19 | | TOTAL | | |

Average Occupancy Statistics Air Rights Comparison of 2018 through 2020 Facility Capacity 2552

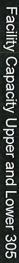


Average Occupancy Statistics Crown Comparison of 2017 through 2020 **Facility Capacity 708**



Average Occupancy Statistics Granite Square Facility Capacity 305 Upper and Lower Comparison of 2017 through 2019

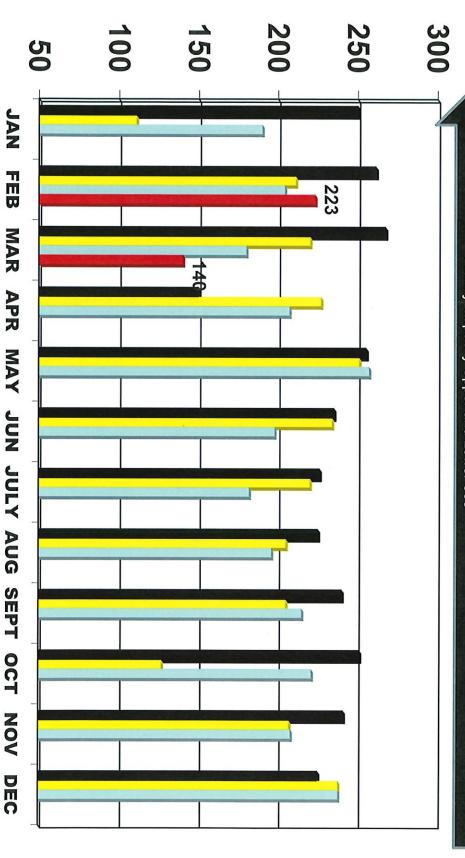






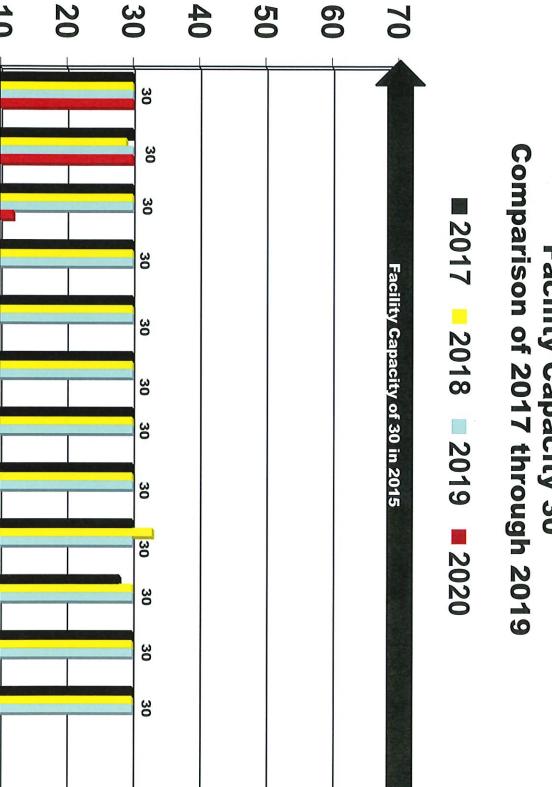






Average Occupancy Statistics Orange & Elm

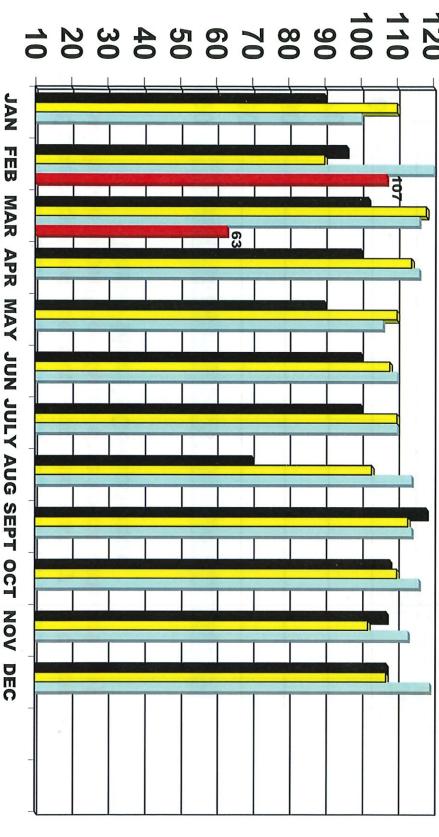
Facility Capacity 30



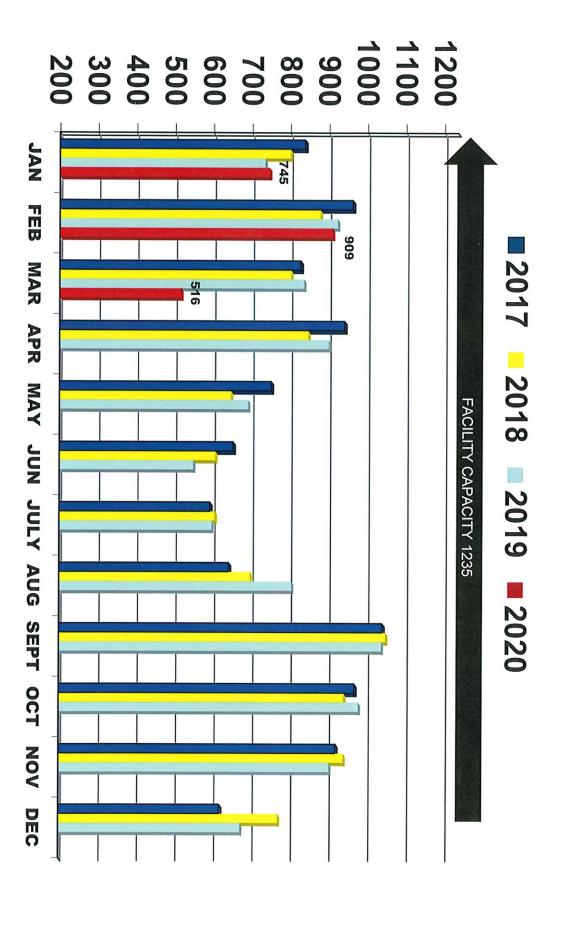
JAN FEB MAR APR MAY JUN JULY AUG SEPT OCT NOV DEC

Average Occupancy Statistics State/Wall Comparison of 2017 through 2019 **Facility Capacity 120**

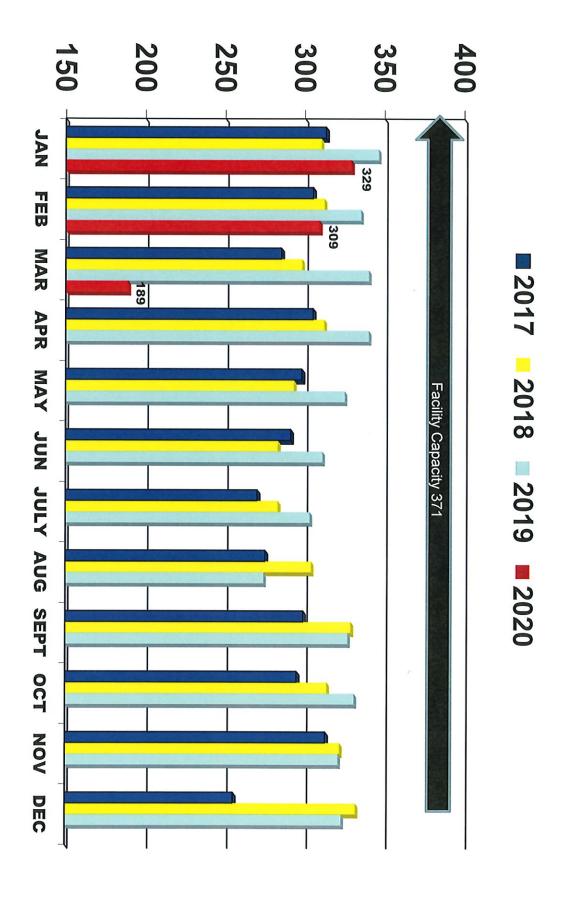




Average Occupancy Statistics Temple Street Comparison of 2017 through 2020 Facility Capacity 1235



Average Occupancy Statistics Temple Medical Comparison of 2017 through 2020 **Facility Capacity 371**



Average Occupancy Statistics Union Station Comparison of 2017 through 2020 **Facility Capacity 1133**



