

**AGENDA**  
**NEW HAVEN PARKING AUTHORITY**  
**BOARD MEETING**  
**NOVEMBER 24, 2025**

*This will be a hybrid meeting – it will be held on Zoom and in person at 232 George Street*

Dear Commissioner:

Douglas Hausladen is inviting you to a scheduled Zoom meeting.

**Topic: New Haven Parking Authority Board Meeting**

**Time: November 24, 2025 17:30 Eastern Time (US and Canada)**

Join Zoom Meeting

<https://us06web.zoom.us/j/88668833489?pwd=wSZA5truHybaTzWVAmEHL8krTgZwSH.1>

Meeting ID: 886 6883 3489

Passcode: 746192

One tap mobile

+13052241968,,88668833489#,,,,\*746192# US

+13092053325,,88668833489#,,,,\*746192# US

Dial by your location

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)

Find your local number: <https://us06web.zoom.us/u/kbX317YgAx>

**I. PUBLIC COMMENT:**

**Please notify Fortunata Houde ([fhoude@nhparking.com](mailto:fhoude@nhparking.com)) in advance if you have a desire to speak during the Public Comment section or on a specific agenda item.**

**Please Note:** This will be a remote meeting and participation by a quorum of members is expressly prohibited at the physical location. Any member of the public may request, in writing, a physical location and any electronic equipment necessary to attend the meeting in real time no later than twenty-four (24) hours prior to the meeting. Said individual shall have the same opportunities to provide comment or otherwise participate in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, if such person loses the ability to participate because of an interruption, failure or degradation of such person's connection to the meeting by electronic equipment, the committee is not required to adjourn or postpone the meeting. Access can be from anywhere by an electronic device that has Zoom program at the address provided above in the Agenda Notice or by phone at the number set forth above in the Agenda Notice.

**II. APPROVAL OF THE MINUTES FROM THE OCTOBER 27, 2025 BOARD MEETING**

**III. MOTIONS:**

- A. To award the construction agreement for Orange-Trumbull Parking Lot Improvements, NHPA Project #24-003, to C.J. Fucci, Inc., as a result of public bid
- B. To approve the purchase of holiday food gift certificates for all NHPA employees in the amount of \$40 each
- C. To approve Electric Vehicle Charging Rates for respective NHPA facilities
- D. To enter into Amendment #3 to the Agreement with Laydon Industries for snow removal and snow plowing services
- E. To enter into Amendment #2 to the License Agreement by and between New Haven Parking Authority and Connecticut Mental Health Center regarding parking use at the Under Air Rights Garage Parking Lot

**IV. SENIOR STAFF REPORTS:**

- A. Chief Operating Officer
- B. Chief Financial Officer
- C. Chief Engineer
- D. Executive Director

**V. NEW BUSINESS:**

**VI. OLD BUSINESS:**

**VII. EXECUTIVE SESSION:**

Real Estate Matter

**VIII. ADJOURNMENT**

Sincerely,



Douglas Hausladen  
Executive Director and Secretary