



Douglas Hausladen  
Executive Director

**AGENDA  
NEW HAVEN PARKING AUTHORITY  
BOARD MEETING  
APRIL 27, 2026**

*This will be a hybrid meeting – it will be held on Zoom and in person at 232 George Street*

Dear Commissioners:

Douglas Hausladen is inviting you to a scheduled Zoom meeting.

**Topic: New Haven Parking Authority Board Meeting**

**Time: April 27, 2026 17:30 Eastern Time (US and Canada)**

Join Zoom Meeting

<https://us06web.zoom.us/j/87252061516?pwd=4AlqRavM8Vc7L9dqkhitj877YR9ht8.1>

View meeting insights with Zoom AI Companion

<https://us06web.zoom.us/launch/edl?muid=f55d6190-dd70-4161-8ee9-62ab92230162>

Meeting ID: 872 5206 1516

Passcode: 618594

One tap mobile

+13092053325,,87252061516#,,,,\*618594# US

+13126266799,,87252061516#,,,,\*618594# US (Chicago)

Join instructions

[https://us06web.zoom.us/join/87252061516/invitations?signature=4\\_h5oZTibfEryqDpx7am\\_hDWy-i9g1iizddIFt4m3NE](https://us06web.zoom.us/join/87252061516/invitations?signature=4_h5oZTibfEryqDpx7am_hDWy-i9g1iizddIFt4m3NE)

**I. PUBLIC COMMENT:**

Please notify Fortunata Houde ([fhoude@nhparking.com](mailto:fhoude@nhparking.com)) in advance if you have a desire to speak during the Public Comment section or on a specific agenda item.

**Please Note:** This will be a remote meeting and participation by a quorum of members is expressly prohibited at the physical location. Any member of the public may request, in writing, a physical location and any electronic equipment necessary to attend the meeting in real time no later than twenty-four (24) hours prior to the meeting. Said individual shall have the same opportunities to provide comment or otherwise participate in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, if such person loses the ability to participate because of an interruption, failure or degradation of such person's connection to the meeting by electronic equipment, the committee is not required to adjourn or postpone the meeting. Access can be from anywhere by an electronic device that has Zoom program at the address provided above in the Agenda Notice or by phone at the number set forth above in the Agenda Notice.

**II. APPROVAL OF THE MINUTES FROM THE March 23, 2026 BOARD MEETING**

NHPA Board Agenda – April 27, 2026

232 George Street • New Haven, CT 06510 • p:203.946.8936 • f:203.946.8929 • [www.parknewhaven.com](http://www.parknewhaven.com)

**III. MOTIONS:**

- A. MOTION TO ENTER INTO AMENDMENT #1 TO THE LEASE AGREEMENT WITH DROPBIKE, CORP D/B/A DROP MOBILITY FOR THE PREMISES KNOWN AS 290 STATE STREET, NEW HAVEN, CONNECTICUT, REGARDING THE BIKE SHARE SYSTEM DEVELOPMENT, IMPLEMENTATION, OPERATION AND MAINTENANCE, NHPA PROJECT #23-065, TO CHANGE THE LOCATION OF OCCUPANCY TO A DESIGNATED AREA WITHIN THE FIRST FLOOR OF TEMPLE MEDICAL GARAGE, 200 GEORGE STREET**
- B. TO APPLY FOR A CONGRESSIONAL DIRECTED SPENDING GRANT FOR THE EXPANSION OF THE RIDE NEW HAVEN SHARED ELECTRIC MOBILITY SYSTEM**
- C. TO APPLY FOR A CONGRESSIONAL DIRECTED SPENDING GRANT FOR “HEART OF WESTVILLE” PROJECT**
- D. TO ADOPT THE NEW EV CHARGING RATES FOR OUR MONTHLY SUBSCRIPTION PATRONS FOR THE PERIOD EFFECTIVE JULY 1, 2026**
- E. TO ADOPT A STANDARDIZATION EV STATION RATE ACROSS ALL FACILITIES EXCEPT UNION STATION GARAGE EFFECTIVE MAY 1, 2026**

**IV. SENIOR STAFF REPORTS:**

- A. Chief Operating Officer
- B. Chief Financial Officer
- C. Chief Engineer
- D. Executive Director

**V. NEW BUSINESS:**

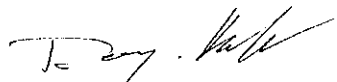
**Presentation of FY2027 DRAFT Budget**

**VI. OLD BUSINESS:**

**VII. EXECUTIVE SESSION:**

**VIII. ADJOURNMENT**

Sincerely,



Douglas Hausladen  
Executive Director and Secretary